Sent via e-mail, fax, hand delivery and/or U.S. Mail

June 16, 2004

Mary L. Cottrell, Secretary Massachusetts Department of Telecommunications and Energy One South Station, 2nd Floor Boston, MA 02110

Re: Petition of Fitchburg Gas and Electric Light Company for approval of tariffs to provide recovery for costs associated with its obligations to provide employees pension benefits and post-retirement benefits other than pensions, D.T.E. 04-48

Dear Secretary Cottrell:

Enclosed for filing please find the Attorney General's Notice of Intervention and Appearance of Counsel together with a Certificate of Service.

Very truly yours,

Wilner Borgella, Jr. Assistant Attorney General Utilities Division Office of the Attorney General One Ashburton Place Boston, MA 02108 (617) 727-2200 ext. 2430

WB/wb Enc.

cc: Caroline Bulger, Hearing Officer (w/enc.)

Service List (w/enc.)

COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY

)	
Petition of Fitchburg Gas and Electric Light Company)	
for approval of tariffs to provide recovery for costs)	
associated with its obligations to provide employees)	D.T.E. 04-48
pension benefits and post-retirement benefits other than)	
pensions.)	
)	

ATTORNEY GENERAL'S NOTICE OF INTERVENTION

Thomas F. Reilly, as the Attorney General of the Commonwealth of Massachusetts, hereby gives notice of intervention in the above-captioned matter under the authority granted him by G.L. c. 12, § 11E.

Respectfully submitted,

THOMAS F. REILLY ATTORNEY GENERAL

By:

Wilner Borgella, Jr.

Assistant Attorney General
Utilities Division
Office of the Attorney General
One Ashburton Place
Boston, MA 02108

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APPEARANCE OF COUNSEL

Please enter my appearance on behalf of Thomas F. Reilly, the Attorney General of the Commonwealth of Massachusetts, in the above-captioned matter.

Respectfully submitted,

THOMAS F. REILLY ATTORNEY GENERAL

By:

Wilner Borgella, Jr.
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Utilities Division
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Boston, MA 02108

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)	

CERTIFICATE OF SERVICE

I hereby certify that I have this day served the foregoing document(s) upon each person designated on the Service List in this proceeding by either hand delivery, U.S. mail, fax and/or email.

Dated at Boston this 16th day of June 2004.

Wilner Borgella, Jr. Assistant Attorney General Utilities Division One Ashburton Place Boston, MA 02108 (617) 727-2200